## A Additional sample outputs

This section contains two more sample outputs.
Fig. 7 is in the same format as Fig. 3, while Fig. 8 is more representative of the actual output.


Figure 7: The matching for $D=$ Matthew 6:20, with the same annotation scheme used in the main text.

|  |  |  | Versions 1-13 |  |  |  |  |  |  | worldwide | amplified | books | montgomery |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Consensuscontemporary kingjames |  |  | newliving | literal | newsimplified | goodnews | new2007 | int'l standard | newcentury |  |  |  |  |
|  |  |  |  |  |  | (", 0) |  |  |  |  |  |  |  |
| The |  |  |  |  |  |  |  |  |  |  |  |  |  |
| But |  | (But, 0) | (But, 0) | (But, 0) | (But, 0) |  | (But, 0) | (But, 0) | (But, 0) | (But, 0) | (But, 0) | (But, 0) | $\left({ }^{\prime \prime}, 0\right)$ |
| Jesus | (Jesus, 0) | (Jesus, 1) | (Jesus, 1) | (Jesus, 1) | (Jesus, 1) | (Jesus, 5) | (Jesus, 1) | (Jesus, 1) | (Jesus, 1) | (Jesus, 1) | (Jesus, 1) | (Jesus, 1) | (Jesus, 5) |
| said | (answered, 1) | (said, 2) | (told, 2) | (said, 2) | (said, 2) | (answered, 6) | (said, 2) | (told, 2) | (told, 2) | (said, 2) | (said, 2) | (told, 2) | (said, 6) |
| to |  | (unto, 3) |  | (to, 3) | (to, 3) |  | (to, 3) |  |  | (to, 3) | (to, 3) |  | (to, 7) |
| him |  | (him, 4) | (him, 3) | (him, 4) | (him, 4) |  | (him, 4) | (him, 3) | (him, 3) | (him, 4) | (him, 4) | (him, 3) | (him, 8) |
| , | (, 2) | (, 5) | (, 4) | (, 5) | (:, 5) |  | (, 5) | (, 4) | (, 4) | (,, 5) | (,,5) | (, 4) | (, 3) |
| " |  |  |  |  |  | $(", 4)$ |  |  |  |  |  |  |  |
| " | (", 3) |  | $(", 5)$ |  | (»,6) | $(", 8)$ | (", 6) | $(", 5)$ | (", 5) | (., 9) | (], 16) | (", 5) | (", 4) |
| Follow | (Follow, 4) | (Follow, 6) | (Follow, 6) | (Follow, 6) | (Follow, 7) | (Follow, 1) | (Follow, 7) | (Follow, 6) | (Follow, 6) | (Come, 6) | (Follow, 6) | (Follow, 6) | (Follow, 1) |
| of me | (me, 5) | (me, 7) | (me, 7) | (Me, 7) | $(\mathrm{me}, 8)$ | (me, 2) | (me, 8) | (me, 7) | (me, 7) | (with, 7) (me, 8) | ( $\mathrm{Me}, 7)$ | (me, 7) | (me, 2) |
| ; |  | (, \%) |  |  | $(;, 9)$ |  |  |  |  |  |  |  |  |
| now |  |  | (now, 8) |  |  |  |  |  |  |  |  |  |  |
| , | (, 6) |  |  | (, , 8) |  | (, 7) | (, , 9) | (, 8 ) | (, , 8) |  | (, , 8) | (,, 8) | (,, 9) |
| and | (and, 7) | (and, 9) |  | (and, 9) | (and, 10) | (and, 9) | (and, 10) | (and, 9) | (and, 9) |  | (and, 9) | (and, 9) | $\begin{gathered} (, 10) \\ (\text { and, 11) } \end{gathered}$ |
|  |  |  | (., 9) |  |  |  |  |  |  |  |  |  |  |
| let | (let, 8) | (let, 10) | (Let, 10) | (allow, 10) | (leave, 11) | (let, 10) | (let, 11) | (let, 10) | (let, 10) | (Let, 10) | (leave, 10) | (let, 10) | (leave, 12) |
| the | (the, 9) | (the, 11) | (the, 11) | (the, 11) | (the, 12) | (the, 11) | (the, 12) | (the, 11) | (the, 11) | (those, 11) | (the, 11) | (the, 11) | (the, 13) |
| ones |  |  |  |  |  |  |  |  | (people, 12) |  |  |  |  |
| who |  |  |  |  |  |  |  |  | (who, 13) | (who, 12) |  |  |  |
| are |  |  |  |  |  |  |  |  | (are, 14) | (are, 13) |  |  |  |
| spiritually |  |  | (spiritually, 12) |  |  |  |  |  |  |  |  |  |  |
| dead | (dead, 10) | (dead, 12) | (dead, 13) | (dead, 12) | (dead, 13) | (dead, 12) | (dead, 13) | (dead, 12) | (dead, 15) | (dead, 14) | (dead, 12) | (dead, 12) | (dead, 14) |
| in |  |  |  |  |  |  |  |  |  |  | (in, 14) |  |  |
| sin |  |  |  |  |  |  |  |  |  |  | $(\sin , 15)$ |  |  |
| to |  |  |  | (to, 13) | (to, 14) |  |  |  |  |  | (to, 17) |  | (to, 15) |
| bury | (bury, 11) | (bury, 13) | (bury, 14) | (bury, 14) | (bury, 15) | (bury, 13) | (bury, 14) | (bury, 13) | (bury, 16) | (bury, 15) | (bury, 18) | (bury, 13) | (bury, 16) |
| their | (their, 12) | (their, 14) | (their, 15) | (their, 15) | (their, 16) | (their, 14) | (their, 15) | (their, 14) | (their, 17) | (their, 16) | (their, 19) | (their, 14) | (their, 17) |
| own |  |  | (own, 16) | (own, 16) | (own, 17) | (own, 15) | (own, 16) | (own, 15) | (own, 18) | (own, 17) | (own, 20) | (own, 15) | (own, 18) |
| dead |  |  |  |  |  |  |  |  |  | (dead, 18) |  |  |  |
| dead | (dead, 13) | (dead, 15) | (dead, 17) | (dead, 17) | (dead, 18) | (dead, 16) | (dead, 17) | (dead, 16) | (dead, 19) | (people, 19) | (dead, 21) | (dead, 16) | (dead, 19) |
| ons | (., 14) | (., 16) | (., 18) | (., 18) | $(., 19)$ | (., 17) | (., 18) | (., 17) | (., 20) | (., 20) | (., 22) | (., 17) | (., 20) |
| " | (", 15) |  | $(", 19)$ |  | («, 20) | $(", 18)$ | (", 19) | $(", 18)$ | (", 21) |  | ([, 13) | (", 18) | (", 21) |


|  |  |  |  |  |  |  | rsions 14-27 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | easytoread | internation | newreaders | etheridge | godsword | livingoracles | lexham | common | diaglot | darby | majority | scriptures | clontz | treeoflife |
| The But | (But, 0) | (But, 0) | (But, 0) | (But, 0) | (But, 0) |  | (But, 0) | (But, 0) | (The, 0) <br> (but, 1) | (But, 0) | (But, 0) | (But, 0) | (But, 0) | (But, 0) |
| Jesus | (Jesus, 1) | (Jesus, 1) | (Jesus, 1) | (Jeshu, 1) | (Jesus, 1) | (Jesus, 0) | (Jesus, 1) | (Jesus, 1) | (Jesus, 2) | (Jesus, 1) | (Jesus, 1) | (Yehoshua, 1) | (Jesus, 1) | (Yeshua, 1) |
| said | (said, 2) | (told, 2) | (told, 2) | (said, 2) | (told, 2) | (answered, 1) | (said, 2) | (said, 2) | (said, 3) | (said, 2) | (said, 2) | (said, 2) | (said, 2) | (tells, 2) |
| to | to, 3) |  |  | (to, 3) |  |  | (to, 3) | (to, 3) | (to, 4) | (to, 3) | (to, 3) | (to, 3) | (to, 3) |  |
| him | (him, 4) | (him, 3) | (him, 3) | (him, 4) | (him, 3) |  | (him, 4) | (him, 4) | (him, 5) | (him, 4) | (him, 4) | (him, 4) | (him, 4) | (him, 3) |
| , | (, 5) | (, 4) | (, 4) | (, 8) | $(,, 4)$ | (, 2) | (, 5) | (, 5) | (,, 9) | (,, 5) | $(, 5)$ | (,, 5 ) | (, 5) | (,, 4) |
| " | (", 6) | $\left({ }^{\prime}, 5\right)$ | (", 5) |  | $(", 5)$ |  | (", 6) | (", 6) | (:, 6) |  | $\left({ }^{\prime}, 6\right)$ | (", 6) | (»,6) | (", 5) |
| Follow | (Follow, 7) | (Follow, 6) | (Follow, 6) | (Come, 5) | (Follow, 6) | (Follow, 3) | (Follow, 7) | (Follow, 7) | (Follow, 7) | (Follow, 6) | (Follow, 7) | (Follow, 7) | (Follow, 7) | (Follow, 6) |
| of me | (me, 8) | (me, 7) |  | (after, 6) (me, 7) |  |  |  |  | (of, 18) <br> (me, 8) |  | (Me, 8) | (Me, 8) | $(\mathrm{me}, 8)$ | (Me, 7) |
| $\begin{gathered} \text {; } \\ \text { now } \end{gathered}$ | (, 9) | (, 8) | (., 8) |  | (, 8) | (, 5) | (, , 9) | (, 9) |  | (, 8) | (, 9) | (, , 9) | (, , 9) | (, 8) |
| and | (and, 10) | (and, 9) |  | (and, 9) | (and, 9) | (and, 6) | (and, 10) | (and, 10) | (and, 10) | (and, 9) | (and, 10) | (and, 10) | (and, 10) | (and, 9) |
| let | (let, 11) | (let, 10) | (Let, 9) | (leave, 10) | (let, 10) | (let, 7) | (leave, 11) | (let, 11) | (leave, 11) | (leave, 10) | (leave, 11) | (leave, 11) | (let, 11) | (let, 10) |
| the ones | (those, 12) | (the, 11) | (the, 10) | (the, 11) <br> (ones, 13) | (the, 11) | (the, 8) | (the, 12) | (the, 12) | (the, 12) <br> (ones, 14) | (the, 11) | (the, 12) | (the, 12) | (the, 12) | (the, 11) |
| who are | $\begin{aligned} & (\text { who, 13) } \\ & (\text { are, 14) } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| spiritually <br> dead | (dead, 15) | (dead, 12) | (dead, 11) | (dead, 12) | (dead, 12) | (dead, 9) | (dead, 13) | (dead, 13) | (dead, 13) | (dead, 12) | (dead, 13) | (dead, 13) | (dead, 13) | (dead, 12) |
| in $\sin$ | (dea, 15) |  |  | (dead, 12) |  |  |  |  |  |  |  |  |  |  |
| to |  |  |  |  |  |  | (to, 14) |  | (to, 15) | (to, 13) | (to, 14) | (to, 14) |  |  |
| bury the | (bury, 16) | (bury, 13) | (bury, 12) | (burying, 14) | (bury, 13) | (bury, 10) | (bury, 15) | (bury, 14) | (bury, 16) <br> (the, 17) | (bury, 14) | (bury, 15) | (bury, 15) | (bury, 14) | (bury, 13) |
| their | (their, 17) | (their, 14) | (their, 13) | (their, 15) | (their, 14) | (their, 11) | (their, 16) |  |  |  | (their, 16) | (their, 16) | (their, 15) | (their, 14) |
| own | (own, 18) | (own, 15) | (own, 14) |  | (own, 15) |  | (own, 17) | (own, 16) |  | (own, 16) | (own, 17) | (own, 17) | (own, 16) | (own, 15) |
| dead <br> dead <br> ones | (dead, 19) | (dead, 16) | (dead, 15) | (dead, 16) | (dead, 16) | (dead, 12) | (dead, 18) | (dead, 17) | (dead, 20) (ones, 21) | (dead, 17) | (dead, 18) | (dead, 18) | (dead, 17) | (dead, 16) |
| . | (., 20) | (., 17) | $(., 16)$ | (., 17) | (., 17) | (., 13) | $(!, 19)$ | (., 18) | (., 22) | (., 18) | (., 19) | (., 19) | $(., 18)$ | (., 17) |
| " | (", 21) | $(', 18)$ | (", 17) |  | (", 18) |  | (", 20) | $\left({ }^{\prime}, 19\right)$ |  |  | (", 20) | (", 20) | («, 19) | (", 18) |

Figure 8: A comparison of a short segment from Matthew 8:22 across all versions of the Bible. Since all versions present this verse in a similar manner, there are almost no misalignments, except for punctuation marks. Yehoshua is in Hebrew in the source text; it was difficult to render in this table.

